

| | | |
|--|------------------------------|---|
| <i>Index of Claims</i>  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 09997990 | ARNOLD ET AL. |
| | Examiner: Pham, Chrystine | Art Unit: 2192 |

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|-----------------------------|
| - | (Through Numeral) Cancelled |
| • | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

| | |
|---|----------|
| A | Appeal |
| O | Objected |

| CLAIMS | | DATE | | | | | | | | | |
|--------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 4/22/05 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | ✓ | | | | | | | | | |
| | 6 | ✓ | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | ✓ | | | | | | | | | |
| | 11 | ✓ | | | | | | | | | |
| | 12 | ✓ | | | | | | | | | |
| | 13 | ✓ | | | | | | | | | |
| | 14 | ✓ | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | |
| | 16 | ✓ | | | | | | | | | |
| | 17 | ✓ | | | | | | | | | |
| | 18 | ✓ | | | | | | | | | |
| | 19 | ✓ | | | | | | | | | |
| | 20 | ✓ | | | | | | | | | |
| | 21 | ✓ | | | | | | | | | |
| | 22 | ✓ | | | | | | | | | |
| | 23 | ✓ | | | | | | | | | |
| | 24 | ✓ | | | | | | | | | |
| | 25 | ✓ | | | | | | | | | |
| | 26 | ✓ | | | | | | | | | |
| | 27 | ✓ | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | ✓ | | | | | | | | | |

